

WE PRAY TO GOD FOR THE CONGREGATION

Jack Edwards



# The Worship of God

May 2, 2021

WE WORSHIP GOD BY GIVING TITHES AND OFFERINGS *(Please see our website to give online or our mailing address is: Harbor Church, PCA, P.O. Box 4025, Mooresville, NC 28117)*

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*Harbor's mission is to exist as a FAMILY of God's people to GLORIFY God in all things, by PREACHING the gospel of Jesus Christ crucified, EQUIPPING His saints, and ENGAGING our community and the world with the love of Christ.*

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## WE THANK GOD FOR HIS BLESSINGS" (DOXOLOGY)

Praise God from Whom all blessings flow. / Praise Him all creatures here below.  
Praise Him above, ye heavenly host. / Praise Father, Son, and Holy Ghost. Amen.

## WELCOME AND ANNOUNCEMENTS

*(Welcome visitors! To stay connected, go to [harborchurch.org](http://harborchurch.org) and sign up for our emails)*

## GOD CALLS US TO WORSHIP: Psalm 103:1-8 (selections)

*(Please Read Responsively)*

Bless the Lord, O my soul, and all that is within me, bless His holy name!

Bless the Lord, O my soul, and forget not all His benefits,

Who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good?

The Lord is merciful and gracious, slow to anger and abounding in steadfast love.

## WE HEAR FROM GOD'S WORD: James 4:6-10

*"The Shape of Life: Part 3, Repentance"*

*Pastor Michael Colvard*

## WE CELEBRATE THE LORD'S SUPPER

### "THERE WERE NINETY AND NINE" Trinity Hymnal #187 ( vs. 1,2,3,5)

There were ninety and nine that safely lay in the shelter of the fold, but one was out on the hills away, far off from the gates of gold Away on the mountains, wild and bare, away from the tender shepherd's care, away from the tender shepherd's care.

"Lord, Thou hast here Thy ninety and nine: are they not enough for Thee?" But the shepherd made answer: "This of mine has wandered far from me, and though the road be rough and steep, I go to the desert to find my sheep, I go to the desert to find my Sheep."

But none of the ransomed ever knew how deep were the waters crossed; nor how dark was the night that the Lord passed through ere He found His sheep that was lost. Out in the desert He heard its cry- sick and helpless, and ready to die; sick and helpless and ready to die.

But all through the mountains, thunder riven, and up from the rocky steep, there arose a glad cry at the gates of Heaven, "Rejoice! I have found my sheep!" And the angels echoed around the throne, "Rejoice, for the Lord brings back His own! Rejoice, for the Lord brings back His own!"

## WE RECEIVE GOD'S BLESSING OVER US (BENEDICTION)

*Please join us for coffee and snacks in the Gathering Room down the hall. Overflow (especially for families with young kids) is located in room 103.*

## WE ASK GOD TO BE WITH US (PRAYER OF INVOCATION)

Our Father, who is in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever. Amen.

## "MY HOPE IS BUILT ON NOTHING LESS"

*Trinity Hymnal #521*

**My hope is built on nothing less, than Jesus' blood and righteousness;  
I dare not trust the sweetest frame, but wholly lean on Jesus' name.**

On Christ, the solid rock, I stand; all other ground is sinking sand,  
All other ground is sinking sand.

When darkness veils His lovely face, I rest on His unchanging grace;  
In every high and stormy gale, my anchor holds within the veil.  
On Christ, the solid rock, I stand; all other ground is sinking sand,  
All other ground is sinking sand.

His oath, His covenant, His blood, support me in the whelming flood;  
When all around my soul gives way, He then is all my hope and stay.  
On Christ, the solid rock, I stand; all other ground is sinking sand,  
All other ground is sinking sand.

When He shall come with trumpet sound, O may I then in Him be found;  
Dressed in His righteousness alone, faultless to stand before the throne.  
On Christ, the solid rock, I stand; all other ground is sinking sand,  
All other ground is sinking sand.

## WE CONFESS OUR SIN TOGETHER

*Lord, we have sinned without considering how much you love us. You see our sins more clearly than we can see ourselves. Lord, you know when we are indifferent to your Word, the Bible; how often we forget to pray; the times we come unwillingly to worship; and yet we turn to you when we are in trouble. Lord, you know when we are untruthful and when we think evil of others. You see our anger and unfairness to our friends. You know how hard it is for us to forgive. Forgive us and make us clean, so that we can obey your call to take up your cross and follow you. Through Jesus Christ, our Lord, Amen.*

## WE CONFESS OUR SINS IN OUR HEARTS *(silently)*

### GOD ASSURES US WE ARE FORGIVEN: Psalm 103:9-12

He will not always chide, nor will He keep His anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us.

### **“APPROACH, MY SOUL, THE MERCY SEAT”**

Approach, my soul, the mercy seat, Where Jesus answers prayer;  
There humbly fall before His feet, For none can perish there.

Thy promise is my only plea, With this I venture nigh;  
Thou callest burdened souls to Thee, And such, O Lord, am I.

Bowed down beneath a load of sin, By Satan sorely pressed,  
By war without and fears within, I come to Thee for rest.

Be Thou my shield and hiding place, That, sheltered near Thy side,  
I may my fierce accuser face, And tell him Thou hast died.

O wondrous love! To bleed and die, To bear the cross and shame,  
That guilty sinners, such as I, Might plead Thy gracious name!

“Approach, My Soul, The Mercy Seat” text by John Newton;

## WE CONFESS OUR FAITH TOGETHER: Westminster Shorter Catechism #87

Q. 87. What is repentance unto life?

A. Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, does, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.

## MEMORY VERSE: Philippians 1:21

For to me to live is Christ, and to die is gain.

### **“COME, YE SINNERS, POOR AND NEEDY”**

Come, ye sinners, poor and needy, weak and wounded, sick and sore;  
Jesus, ready, stands to save you, full of pity, love, and power.

#### Refrain:

I will arise and go to Jesus; He will embrace me in His arms;  
In the arms of my dear Savior, O, there are then thousand charms.

Come, ye thirsty, come and welcome, God's free bounty glorify;  
True belief and true repentance, every grace that brings you nigh,  
I will arise and go to Jesus; He will embrace me in His arms;  
In the arms of my dear Savior, O, there are then thousand charms (Refrain).

Come, ye weary, heavy laden, lost and ruined by the fall;

**If you tarry till you're better, you will never come at all.**

I will arise and go to Jesus; He will embrace me in His arms;  
In the arms of my dear Savior, O, there are then thousand charms (Refrain).

CCLI#112575 Words by Joseph Hart, 1759. Refrain, anonymous. Music by Southern Harmony, 1835. *Renew! Songs and Hymns for Blended Worship* (p. 141). Copyright 1995, Hope Publishing Company

## **WE READ FROM GOD'S WORD:** Colossians 3:1-11

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth. <sup>3</sup> For you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life appears, then you also will appear with Him in glory. <sup>5</sup> Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you too once walked, when you were living in them. <sup>8</sup> But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup> and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup> Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.