



Good Friday

April 2, 2021

Harbor's mission is to exist as a FAMILY of God's people to GLORIFY God in all things, by PREACHING the gospel of Jesus Christ crucified, EQUIPPING His saints, and ENGAGING our community and the world with the love of Christ.

WELCOME AND ANNOUNCEMENTS

(Welcome visitors! To stay connected, go to harborchurch.org and sign up for our emails)

GOD CALLS US TO WORSHIP: Doxology

Praise God from Whom all blessings flow. / Praise Him all creatures here below.
Praise Him above, ye heavenly host. / Praise Father, Son, and Holy Ghost. Amen.

WE ASK GOD TO BE WITH US (PRAYER OF INVOCATION)

"THERE IS A FOUNTAIN FILLED WITH BLOOD"

Trinity Hymnal #253

There is a fountain filled with blood, drawn from Immanuel's veins;
And sinners, plunged beneath that flood, lose all their guilty stains;
Lose all their guilty stains, lose all their guilty stains;
And sinners, plunged beneath that flood, lose all their guilty stains.

E'er since by faith I saw the stream your flowing wounds supply,
Redeeming love has been my theme, and shall be till I die;
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.

Dear dying Lamb, your precious blood shall never lose its pow'r,
Till all the ransomed church of God be saved to sin no more:
Be saved to sin no more, be saved to sin no more;
Till all the ransomed church of God be saved to sin no more.

WE READ FROM GOD'S WORD: Psalm 75:2-8

"At the set time that I appoint I will judge with equity. 3 When the earth totters, and all its inhabitants, it is I who keep steady its pillars. Selah 4 I say to the boastful, 'Do not boast,' and to the wicked, 'Do not lift up your horn; 5 do not lift up your horn on high, or speak with haughty neck.'" 6 For not from the east or from the west and not from the wilderness comes lifting up, 7 but it is God who executes judgment, putting down one and lifting up another. 8 For in the hand of the Lord there is a cup with foaming wine, well mixed, and he pours out from it, and all the wicked of the earth shall drain it down to the dregs.

“O SACRED HEAD, NOW WOUNDED”

Trinity Hymnal #247

O sacred Head, now wounded, with grief and shame weighed down;
Now scornfully surrounded with thorns, thine only crown;
O sacred Head, what glory, what bliss till now was thine!
Yet, though despised and gory, I joy to call thee mine.

What thou, my Lord, hast suffered, was all for sinners’ gain:
Mine, mine was the transgression, but thine the deadly pain,
Lo, here I fall, my Savior! ’Tis I deserve Thy place;
Look on me with Thy favor, vouch-safe to me thy grace.

What language shall I borrow, to thank thee, dearest Friend,
For this, thy dying sorrow, Thy pity without end?
O make me thine forever; and should I fainting be,
Lord, let me never, never out-live my love to thee.

WE READ FROM GOD’S WORD: Isaiah 53:2-10

For He grew up before Him like a young plant, and like a root out of dry ground; He had no form or majesty that we should look at Him, and no beauty that we should desire Him. 3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces He was despised, and we esteemed Him not. 4 Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. 5 But He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His wounds we are healed. 6 All we like sheep have gone astray; we have turned—every one—to His own way; and the Lord has laid on Him the iniquity of us all. 7 He was oppressed, and He was afflicted, yet He opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so He opened not his mouth. 8 By oppression and judgment He was taken away; and as for His generation, who considered that He was cut off out of the land of the living, stricken for the transgression of my people? 9 And they made His grave with the wicked and with a rich man in His death, although He had done no violence, and there was no deceit in His mouth. 10 Yet it was the will of the Lord to crush Him; He has put Him to grief; when His soul makes an offering for guilt, He shall see His offspring; He shall prolong His days; the will of the Lord shall prosper in His hand.

“STRICKEN, SMITTEN, AND AFFLICTED”

Stricken, smitten, and afflicted, See Him dying on the tree!
’Tis the Christ by man rejected; Yes, my soul, ’tis He, ’tis He!
’Tis the long expected prophet, David’s Son, yet David’s Lord;
By His Son, God now has spoken: ’Tis the true and faithful Word.
Tell me, ye who hear Him groaning, Was there ever grief like His?
Friends through fear His cause disowning, Foes insulting His distress:
Many hands were raised to wound Him, None would interpose to save;
But the deepest stroke that pierced Him, Was the stroke that Justice gave.

“WHAT WONDROUS LOVE IS THIS”

Trinity Hymnal #261

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul.

To God and to the Lamb, I will sing, I will sing;
To God and to the Lamb I will sing.

To God and to the Lamb Who is the great “I Am”;
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I’m free, I’ll sing on, I’ll sing on;
And when from death I’m free, I’ll sing on.
And when from death I’m free, I’ll sing and joyful be,
And through eternity I’ll sing on, I’ll sing on,
And through eternity I’ll sing on.

And when from death I’m free, I’ll sing and joyful be,
And through eternity I’ll sing on, I’ll sing on,
And through eternity I’ll sing on.

WE RECEIVE GOD’S LOVE OVER US (BENEDICTION)

25 And it was the third hour when they crucified Him. 26 And the inscription of the charge against Him read, **“The King of the Jews.”** 27 And with Him they crucified two robbers, one on His right and one on His left. 29 And those who passed by derided Him, wagging their heads and saying, **“Aha! You who would destroy the temple and rebuild it in three days, 30 save yourself, and come down from the cross!”** 31 So also the chief priests with the scribes mocked Him to one another, saying, **“He saved others; He cannot save Himself.** 32 Let the Christ, the King of Israel, come down now from the cross that we may **see and believe.”** Those who were crucified with Him also reviled him.

CONFESSION OF SIN:

Selfishness is in the very fabric of our flesh, and we struggle to choose love for others over pleasing ourselves. When we do manage to serve others, we often take pride in our own good conduct. Father, forgive us for the self-gratifying and self-exalting lives we lead. Jesus, thank you for giving up the glory of heaven to please your Father, and to rescue us. You denied yourself the adoration you deserved to enter a world full of people who would reject you. You willingly carried the enormous burden of our sinfulness and carried it throughout your life. You lived a life of self-denial and sacrificial love for others, always obeying your Father. We thank you for your radiant robe of righteousness that replaces the filthy and shredded rags of our attempts to be good. You took our sin to the cross and paid the full price we owed, so that we could be free from bondage to sin and death, and from our relentless self-worship, and we are so thankful for this immeasurable gift.

WE READ FROM GOD’S WORD: Matthew 27:45-54

45 Now from the sixth hour there was darkness over all the land until the ninth hour. 46 And about the ninth hour Jesus cried out with a loud voice, saying, **“Eli, Eli, lema sabachthani?”** that is, **“My God, my God, why have you forsaken me?”** 47 And some of the bystanders, hearing it, said, **“This man is calling Elijah.”** 48 And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. 49 **But the others said, “Wait, let us see whether Elijah will come to save him.”** 50 And Jesus cried out again with a loud voice and yielded up His spirit. 51 And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. 52 The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, 53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many. 54 When the centurion and those who were with Him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, **“Truly this was the Son of God!”**

WE HEAR FROM GOD’S WORD: Matthew 25:36-42

“Drinking the Cup”

Pastor Michael Colvard

Ye who think of sin but lightly, Nor suppose the evil great,
Here may view its nature rightly, Here its guilt may estimate.
Mark the Sacrifice appointed! See Who bears the awful load!
‘Tis the Word, the Lord’s Anointed, Son of Man, and Son of God.
Here we have a firm foundation, Here the refuge of the lost.
Christ’s the Rock of our salvation, His the Name of which we boast.
Lamb of God for sinners wounded! Sacrifice to cancel guilt!
None shall ever be confounded Who on Him their hope have built.

CCL#1112575 words by Thomas Kelly. Music based on a 17th century German tune. Arranged by Phillip Palmertree ©Phillip Palmertree Music.

WE READ FROM GOD’S WORD : Matthew 27:24-31

24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and **washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.”** 25 And all the people answered, **“His blood be on us and on our children!”** 26 Then he released for them Barabbas, and having scourged Jesus, delivered Him to be crucified. 27 Then the soldiers of the governor took Jesus into the **governor’s headquarters,** and they gathered the whole battalion before Him. 28 And they stripped Him and put a scarlet robe on Him, 29 and twisting together a crown of thorns, they put it on His head and put a reed in His right hand. And kneeling before Him, they mocked Him, saying, **“Hail, King of the Jews!”** 30 And they spit on Him and took the reed and struck Him on the head. 31 And when they had mocked Him, they stripped Him of the robe and put His own clothes on Him and led Him away to crucify Him.

“MAN OF SORROWS”

Trinity Hymnal #246

Man of Sorrows! what a name, For the Son of God, who came,
Ruined sinners to reclaim: Hallelujah! What a Savior!

Bearing shame and scoffing rude, In my place condemned He stood,
Sealed my pardon with His blood: Hallelujah! What a Savior!

Guilty vile and helpless we; Spotless Lamb of God was He;
Full atonement! can it be? Hallelujah! What a Savior!

Lifted up was He to die, “It is finished!” was His cry;
Now in heaven exalted high: Hallelujah! What a Savior!

When He comes, our glorious King, All His ransomed home to bring,
Then anew this song we'll sing: Hallelujah! What a Savior!

WE READ FROM GOD’S WORD: Mark 15:21-32

21 And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry His cross. 22 And they brought Him to the place called Golgotha (which means Place of a Skull). 23 And they offered Him wine mixed with myrrh, but He did not take it. 24 And they crucified Him and divided His garments among them, casting lots for them, to decide what each should take.

25 And it was the third hour when they crucified Him. 26 And the inscription of the charge against Him read, **“The King of the Jews.”** 27 And with Him they crucified two robbers, one on His right and one on His left. 29 And those who passed by derided Him, wagging their heads and saying, **“Aha! You who would destroy the temple and rebuild it in three days, 30 save yourself, and come down from the cross!”** 31 So also the chief priests with the scribes mocked Him to one another, saying, **“He saved others; He cannot save Himself.** 32 Let the Christ, the King of Israel, come down now from the cross that we may **see and believe.”** Those who were crucified with Him also reviled him.

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