

WE PRAY TO GOD FOR THE CONGREGATION

Jim Aldridge

WE WORSHIP GOD BY GIVING TITHES AND OFFERINGS (Our mailing address is:
Harbor Church, PCA, P.O. Box 4025, Mooresville, NC 28117) *counted & deposited every two weeks

WE THANK GOD FOR HIS BLESSINGS" (DOXOLOGY)

Praise God from Whom all blessings flow. / Praise Him all creatures here below.
Praise Him above, ye heavenly host. / Praise Father, Son, and Holy Ghost. Amen.

WE HEAR FROM GOD'S WORD: 1 Samuel 8:1-9

"We Want a King! (Palm Sunday)"

Pastor Michael Colvard

"CROWN HIM WITH MANY CROWNS"

Trinity Hymnal #295

Crown Him with many crowns, the Lamb upon His throne;
Hark! How the heavenly anthem drowns all music but its own:
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless King through all eternity.
Crown Him the Lord of love; behold His hands and side,
Rich wounds, yet visible above, in beauty glorified:
No angel in the sky can fully bear that sight,
But downward bends His burning eye at mysteries so bright.

Crown Him the Lord of peace; whose pow'r a scepter sways,
From pole to pole, that wars may cease, absorbed in prayer and praise:
His reign shall know no end; and round His pierced feet,
Fair flow'rs of paradise extend their fragrance ever sweet.

Crown Him the Lord of years, the Potentate of time;
Creator of the rolling spheres, ineffably sublime:
All Hail, Redeemer, hail! For Thou hast died for me:
Thy praise shall never, never fail throughout eternity.

WE RECEIVE GOD'S BLESSING OVER US (BENEDICTION)



The Worship of God
March 28, 2021

Harbor's mission is to exist as a FAMILY of God's people to GLORIFY God in all things, by PREACHING the gospel of Jesus Christ crucified, EQUIPPING His saints, and ENGAGING our community and the world with the love of Christ.

WELCOME AND ANNOUNCEMENTS

(Welcome visitors! To stay connected, go to harborchurch.org and sign up for our emails)

GOD CALLS US TO WORSHIP: Psalm 24:1-10 (selections)

(Please Read Responsively)

The earth is the Lord's and the fullness thereof, the world and those who dwell therein, for He has founded it upon the seas and established it upon the rivers. Who shall ascend the hill of the Lord? And who shall stand in His holy place?

Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.

Who is this King of glory?

The Lord, strong and mighty, the Lord, mighty in battle! Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.

Who is this King of glory?

The Lord of hosts, He is the King of glory!

WE ASK GOD TO BE WITH US (PRAYER OF INVOCATION)

"ALL GLORY, LAUD, AND HONOR"

Trinity Hymnal #235

All glory, laud, and honor to Thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, Thou David's royal Son,
Who in the Lord's name comest, the King and blessed One!
The people of the Hebrews with palms before Thee went;
Our praise and prayer and anthems before Thee we present:
To Thee, before thy passion, they sang their hymns of praise;
To Thee, now high exalted, our melody we raise.

Thou didst accept their praises; Accept the praise we bring,
Who in all good delightest, Thou good and gracious King!
All glory, laud, and honor to Thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring!

WE CONFESS OUR SIN TOGETHER

Almighty God, we confess how hard it is to be your people. You have called us to be the church, to continue the mission of Jesus Christ to our lonely and confused world. Yet we acknowledge we are more apathetic than active, isolated than involved, callous than compassionate, obstinate than obedient, legalistic than loving. Gracious Lord, have mercy upon us, and forgive our sins. Remove the obstacles preventing us from being your representatives to a broken world. Awaken our hearts to the promised gift of your indwelling Spirit. This we pray in Jesus' powerful name. Amen.

WE CONFESS OUR SINS IN OUR HEARTS *(silently)*

GOD ASSURES US WE ARE FORGIVEN: Malachi 4:1-2

¹“For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch. ² But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall.

“WHAT A SAVIOR”

Man of Sorrows what a name, For the Son of God who came,
Ruined sinners to reclaim hallelujah, Bearing shame and scoffing rude,
In my place condemned He stood, Sealed my pardon with His blood,
Hallelujah! Hallelujah!

Chorus

Savior You showed Your love, Defeated our sin poured out Your blood,
So we praise You Lamb that was slain, We offer our lives to proclaim,
What a Savior!

Guilty vile and helpless we, Spotless Lamb of God was He,
Full atonement can it be hallelujah, Lifted up was He to die,
It is finished was His cry, Now in heav'n exalted high,
Hallelujah! Hallelujah! *(Chorus)*

When He comes our glorious King, All His ransomed home to bring,
Then anew this song we'll sing, Hallelujah! Hallelujah! *(Chorus 2x)*

CCLI Song # 5109104 Devon Kauffman | Phillip Paul Bliss
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WE CONFESS OUR FAITH TOGETHER **Children's Catechism #31**

Q. Why is he called Christ, that is, Anointed?

A. Because he has been ordained by God the Father, and anointed with the Holy Spirit, to be our chief Prophet and Teacher, who has fully revealed to us the secret counsel and will of God concerning our redemption; our only High Priest, who by the one sacrifice of his body has redeemed us, and who continually intercedes for us before the Father; and our eternal King, who governs us by his Word and Spirit, and who defends and preserves us in the redemption obtained for us.

MEMORY VERSE: 1 Corinthians 15:16-20

For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in Christ we have hope in this life only, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

“STRICKEN, SMITTEN, AND AFFLICTED”

Stricken, smitten, and afflicted, See Him dying on the tree!
'Tis the Christ by man rejected; Yes, my soul, 'tis He, 'tis He!
'Tis the long expected prophet, David's Son, yet David's Lord;
By His Son, God now has spoken: 'Tis the true and faithful Word.

Tell me, ye who hear Him groaning, Was there ever grief like His?

Friends through fear His cause disowning, Foes insulting His distress:
Many hands were raised to wound Him, None would interpose to save;
But the deepest stroke that pierced Him, Was the stroke that Justice gave.

Ye who think of sin but lightly, Nor suppose the evil great,
Here may view its nature rightly, Here its guilt may estimate.
Mark the Sacrifice appointed! See Who bears the awful load!
'Tis the Word, the Lord's Anointed, Son of Man, and Son of God.

Here we have a firm foundation, Here the refuge of the lost.
Christ's the Rock of our salvation, His the Name of which we boast.
Lamb of God for sinners wounded! Sacrifice to cancel guilt!
None shall ever be confounded Who on Him their hope have built.

CCLI#1112575 words by Thomas Kelly. Music based on a 17th century German tune. Arranged by Phillip Palmertree ©Phillip Palmertree Music.

WE READ FROM GOD'S WORD John 12:9-19

⁹ When the large crowd of the Jews learned that Jesus was there, they came, not only on account of Him but also to see Lazarus, whom he had raised from the dead. ¹⁰ So the chief priests made plans to put Lazarus to death as well, ¹¹ because on account of Him many of the Jews were going away and believing in Jesus. ¹² The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet Him, crying out, “Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!” ¹⁴ And Jesus found a young donkey and sat on it, just as it is written, “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!” ¹⁶ His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. ¹⁷ The crowd that had been with Him when he called Lazarus out of the tomb and raised Him from the dead continued to bear witness. ¹⁸ The reason why the crowd went to meet Him was that they heard He had done this sign. ¹⁹ So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after Him.”