

WE PRAY TO GOD FOR THE CONGREGATION

Jim Aldridge

WE WORSHIP GOD BY GIVING TITHES AND OFFERINGS (Our mailing address is:  
Harbor Church, PCA, P.O. Box 4025, Mooresville, NC 28117) \*counted & deposited every two weeks

### WE THANK GOD FOR HIS BLESSINGS" (DOXOLOGY)

Praise God from Whom all blessings flow. / Praise Him all creatures here below.  
Praise Him above, ye heavenly host. / Praise Father, Son, and Holy Ghost. Amen.

### WE HEAR FROM GOD'S WORD: Acts 21: 27-22:24

"Living in the Angry World with Faith, Part 2: Surviving the Mob" Pastor Michael Colvard

### "GREAT IS THY FAITHFULNESS"

Trinity Hymnal #32

Great is thy faithfulness, O God my Father;  
There is no shadow of turning with thee;  
Thou changest not, thy compassions they fail not:  
As thou hast been thou forever wilt be.

#### Chorus

Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see:  
All I have needed thy hand hath provided.  
Great is thy faithfulness, Lord, unto me!

Summer and winter, springtime and harvest,  
Sun, moon, and stars in their courses above,  
Join with all nature in manifold witness,  
To thy great faithfulness, mercy, and love. (Chorus)

Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide,  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside! (Chorus)

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#### THIS WEEK WE ARE PRAYING FOR:

Missionary:	David and Estelle Abernathy (Wycliffe Bible Translators)
Community Program or Need:	Community Pregnancy Center of Lake Norman
Church in our Presbytery:	Southlake Church, PCA (Huntersville, NC) Interim Rev. Dan King
Harbor Church:	Fighting Temptation
Outreach:	Opportunity to Study the Bible with Someone

Please see our special prayer email for prayer requests. If you'd like to submit a prayer request, you can email Rebecca at the church's office (harborchurchpca@gmail.com). For confidential requests, please email the elders (elders@harborchurch.org)



# The Worship of God

## February 21, 2021

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**Harbor's mission is to exist as a FAMILY of God's people to GLORIFY God in all things, by PREACHING the gospel of Jesus Christ crucified, EQUIPPING His saints, and ENGAGING our community and the world with the love of Christ.**

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### WELCOME AND ANNOUNCEMENTS

(Welcome visitors! To stay connected, go to harborchurch.org and sign up for our emails)

### GOD CALLS US TO WORSHIP: Psalm 55:1-1 (selections)

(Please Read Responsively)

Give ear to my prayer, O God, and hide not yourself from my plea for mercy! Attend to me, and answer me; I am restless in my complaint and I moan, because of the noise of the enemy, because of the oppression of the wicked. For they drop trouble upon me, and in anger they bear a grudge against me.

But I call to God, and the Lord will save me.

Evening and morning and at noon I utter my complaint and moan, and He hears my voice. He redeems my soul in safety from the battle that I wage, for many are arrayed against me.

God will give ear and humble them, He who is enthroned from of old.

### WE ASK GOD TO BE WITH US (PRAYER OF INVOCATION)

### "HOW SWEET AND AWFUL\* IS THE PLACE"

Trinity Hymnal #469

How sweet and awful is the place With Christ within the doors,  
While everlasting love displays the choicest of her stores.

While all our hearts and all our songs join to admire the feast,  
**Each of us cries, with thankful tongue, "Lord, why was I a guest?"**

**"Why was I made to hear your voice, And enter while there's room,  
When thousands make a wretched choice, And rather starve than come?"**

**'Twas the same love that spread the feast that sweetly drew us in;**  
Else we had still refused to taste, And perished in our sin.

Pity the nations, O our God, constrain the earth to come;  
Send your victorious Word abroad, and bring the strangers home.

We long to see your churches full, That all the chosen race  
May, with one voice and heart and soul, Sing Thy redeeming grace.

(Note: \*Full of Awe)

## WE CONFESS OUR SIN TOGETHER

*Almighty God, we acknowledge and confess that we have sinned against you in thought, word, and deed; we have not loved you with all of our heart, soul, mind, and strength; we have not loved our neighbor as ourselves. Deepen within us our sorrow for the wrong we have done and the good we have left undone. Lord, you are full of compassion and gracious, slow to anger, and plenteous in mercy; there is always forgiveness with you! Restore to us the joy of your salvation; bind up that which is broken; give light to our minds, strength to our wills, and rest to our souls. Speak to each of us, and let your word abide with us until it has wrought in us your holy will. Amen.*

## WE CONFESS OUR SINS IN OUR HEARTS *(silently)*

### GOD ASSURES US WE ARE FORGIVEN: *Romans 5:9*

<sup>9</sup> Since, therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of God.

### **“WE ARE NOT OVERCOME”**

Flesh will fail, bones will break  
thieves will steal, the earth will shake  
Night will fall, the light will fade  
The Lord will give and take away

#### Chorus:

Because of His great Love,  
We are not overcome  
Because of His great Love,  
We are not overcome

Put no trust in the earth  
in the sod you stand upon  
Flowers fade into dust,  
The Lord will make a place for us *(Chorus)*

Have no fear for you life;  
Turn your cheek, turn your cheek  
Bear the yoke of love and death;  
The Lord will give all life and breath *(Chorus x2)*

CCLI#1112575 Isaac Wardell & Robert Heiskell. He will not cry Out by Bifrost Arts. 2021

## WE CONFESS OUR FAITH TOGETHER Heidelberg Catechism #106-107

106 Q. But does this commandment speak only of killing?

A. By forbidding murder God teaches us that he hates the root of murder, such as envy, hatred, anger, and desire of revenge, and that he regards all these as murder.

107 Q. Is it enough, then, that we do not kill our neighbor in any such way?

A. No. When God condemns envy, hatred, and anger, he commands us to love our neighbor as ourselves, to show patience, peace, gentleness, mercy, and friendliness toward him, to protect him from harm as much as we can, and to do good even to our enemies.

### MEMORY VERSE: *James 1:19-21*

<sup>19</sup> Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; <sup>20</sup> for the anger of man does not produce the righteousness of God. <sup>21</sup> Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

### **“REVELATION SONG”**

Worthy is the Lamb who was slain; Holy, Holy is He.  
Sing a new song to Him who sits, on Heaven's mercy seat.

Worthy is the Lamb who was slain; Holy, Holy is He.  
Sing a new song to Him who sits, on Heaven's mercy seat.

#### Chorus

Holy, holy, holy is the Lord God Almighty, Who was, and is, and is to come,  
With all creation I sing praise to the King of kings,  
You are my everything and I will adore You.

Clothed in rainbows of living color,  
Flashes of lightning, rolls of thunder,  
Blessing and honor, strength and glory and power be,  
To You the only wise King. *(Chorus)*

Filled with wonder, awestruck wonder,  
At the mention of Your name,  
Jesus, Your name is power, breath and living water,  
Such a marvelous mystery. *(Chorus 2x)*

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### **WE READ FROM GOD'S WORD: *John 18:38-19:8***

<sup>38</sup> Pilate...went back outside to the Jews and told them, “I find no guilt in Him. <sup>39</sup> But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” <sup>40</sup> They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber. <sup>1</sup> Then Pilate took Jesus and flogged Him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on His head and arrayed Him in a purple robe. <sup>3</sup> They came up to Him, saying, “Hail, King of the Jews!” and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup> When the chief priests and the officers saw Him, they cried out, “Crucify Him, crucify Him!” Pilate said to them, “Take Him yourselves and crucify Him, for I find no guilt in Him.” <sup>7</sup> The Jews answered him, “We have a law, and according to that law He ought to die because He has made Himself the Son of God.” <sup>8</sup> When Pilate heard this statement, he was even more afraid.