

## “WE PRAISE GOD FOR HIS BLESSINGS” (DOXOLOGY)

Praise God from Whom all blessings flow. / Praise Him all creatures here below.  
Praise Him above, ye heavenly hosts. / Praise Father, Son, and Holy Ghost. Amen.

**WE HEAR FROM GOD’S WORD:** Acts 18:28-Acts 19:5

“Apollos, Part 2: The Story of Baptism”

Pastor Michael Colvard

## WE CELEBRATE THE LORD’S SUPPER

### “ON JORDAN’S STORMY BANKS I STAND”

On Jordan’s stormy banks I stand, And cast a wishful eye,  
To Canaan’s fair and happy land, Where my possessions lie.

All o’er those wide extended plains, Shines one eternal day;  
There God the Son forever reigns, And scatters night away.

#### Chorus

I am bound (I am bound), I am bound (I am bound)  
I am bound for the promised land, I am bound (I am bound)  
I am bound (I am bound), I am bound for the promised land.

No chilling winds nor poisonous breath, Can reach that healthful shore;  
Sickness, sorrow, pain and death, Are felt and feared no more. (Chorus)

When shall I reach that happy place, And be forever blessed?  
When shall I see my Father’s face, And in His bosom rest? (Chorus 2x)

“On Jordan’s Stormy Banks I Stand” Text by Samuel Stennett. Music by Christopher Miner.

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## BENEDICTION (WE RECEIVE GOD’S BLESSING OVER US)

### THIS WEEK WE ARE PRAYING FOR:

Missionary:	David & Stephanie Reeves Campus Crusade for Christ The Jesus Film Project
Community Program or Need:	The poor in our Community
Church in our Presbytery:	Shearer Presbyterian Church Mooresville, NC Rev. Stephen Stout
Harbor Church:	Our Study of God’s Word
Outreach:	Take Time out of our Busyness for Outreach



# The Worship of God

July 19, 2020

*Harbor’s mission is to exist as a FAMILY of God’s people to GLORIFY God in all things, by PREACHING the gospel of Jesus Christ crucified, EQUIPPING His saints, and ENGAGING our community and the world with the love of Christ.*

## WELCOME AND ANNOUNCEMENTS

(Welcome visitors! To stay connected, go to [harborchurch.org](http://harborchurch.org) and sign up for our emails)

**GOD CALLS US TO WORSHIP:** Psalm 116:1-7 (selections) (Please Read Responsively)

I love the LORD, because He has heard my voice and my pleas for mercy.

Gracious is the LORD, and righteous; our God is merciful.

The LORD preserves the simple; when I was brought low, He saved me.

Return, O my soul, to your rest; for the LORD has dealt bountifully with you.

## WE ASK GOD TO BE WITH US (PRAYER OF INVOCATION)

**“THE CHURCH’S ONE FOUNDATION”** Trinity Hymnal #347 (vs 1-2,5-6)

The church’s one foundation is Jesus Christ, her Lord;  
She is His new creation by water and the Word:  
**From heav’n He came and sought her to be His holy bride;**  
With His own blood He bought her, and for her life He died.

**Elect from every nation, yet one o’er all the earth,**  
Her charter of salvation, one Lord, one faith, one birth;  
One holy Name she blesses, partakes one holy food,  
And to one hope she presses, with every grace endured.

**‘Mid toil and tribulation, and tumult of her war,**  
She waits the consummation of peace forevermore;  
Till with the vision glorious her longing eyes are blest,  
And the great church victorious shall be the church at rest.  
Yet she on earth hath union with God the Three in One,  
And mystic sweet communion with those whose rest is won:  
O happy ones and holy! Lord, give us grace that we,  
Like them, the meek and lowly, on high may dwell with Thee.

## WE CONFESS OUR FAITH TOGETHER

*Father in heaven, we thank you for the freedom you have given us through the life, death, and resurrection of your Son. But we confess today that we often live like slaves. Instead of living like you delight in us, we avoid you in shame and guilt. Instead of receiving your favor as a gift, we try to earn it with our efforts. Instead of accepting your freedom, we prefer our chains. Instead of pursuing your purposes, we cling to our agendas. Forgive us. Embrace us. Cleanse us. Heal us. We ask this in Jesus’ name. Amen.*

WE CONFESS OUR SINS IN OUR HEARTS (*Silently*)

GOD ASSURES US WE ARE FORGIVEN: *1 Corinthians 6:11*

And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

### “COME BEHOLD THE WONDROUS MYSTERY”

Come behold the wondrous mystery in the dawning of the King.

**He the theme of heaven’s praises robed in frail humanity.**

In our longing, in our darkness now the light of life has come.

Look to Christ, who condescended took on flesh to ransom us.

Come behold the wondrous mystery, He the perfect Son of Man.

In His living, in His suffering never trace nor stain of sin.

See the true and better Adam come to save the hell-bound man.

Christ the great and sure fulfillment of the law; in Him we stand.

Come behold the wondrous mystery, Christ the Lord upon the tree.

In the stead of ruined sinners hangs the Lamb in victory.

**See the price of our redemption; see the Father’s plan unfold.**

Bringing many sons to glory grace unmeasured, love untold.

Come behold the wondrous mystery; slain by death the God of life.

**But no grave could e’er restrain Him; praise the Lord; He is alive!**

What a foretaste of deliverance; how unwavering our hope.

Christ in power resurrected as we will be when He comes.

CCLI#1112575 TEXT AND MUSIC: Matt Papa, Matt Boswell, Michael Blecker;  
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WE CONFESS OUR FAITH TOGETHER: Westminster Shorter Catechism #94

Q. What is Baptism?

A. Baptism is a Sacrament, wherein the washing with water, in the name of the Father, and of the Son, and of the Holy Ghost does signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our **engagement to be the Lord’s.**

Memory Verse: *Ephesians 6:11-12*

Put on the whole armor of God, that you may be able to stand against the schemes of the devil. <sup>12</sup>For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.

### “JESUS, LOVER OF MY SOUL”

Jesus, lover of my soul, let me to Thy bosom fly,  
While the nearer waters roll, while the tempest still is high.

**Hide me, O my Savior, hide, ‘til life’s storm is past;**

Safe into the haven guide; receive my soul at last.

Other refuge have I none, I helpless, hang on Thee;

Leave, oh leave me not alone, support and comfort me.

All my trust on Thee is stayed, all help from Thee I bring;

Cover my defenseless head in the shadow of Thy wing.

Thou, O Christ, art all I want; more than all in thee I find;

Raise the fallen, cheer the faint, heal the sick, and lead the blind.

Just and holy is thy name; I am all unrighteousness;

False and full of sin I am, Thou art full of truth and grace.

Plenteous grace with thee is found, grace to cover all my sin;

Let the healing streams abound; make and keep me pure within.

Thou of life the fountain art, let me take of Thee;

Spring Thou up within my heart for all eternity.

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### WE READ FROM GOD’S WORD *Luke 3:2-16*

<sup>2</sup>during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. <sup>3</sup>And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. <sup>4</sup>As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight. <sup>5</sup>Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough places shall become level ways, <sup>6</sup>and all flesh shall see the salvation of God.'" <sup>7</sup>He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham. <sup>9</sup>Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire." <sup>10</sup>And the crowds asked him, "What then shall we do?" <sup>11</sup>And he answered them, "Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise." <sup>12</sup>Tax collectors also came to be baptized and said to him, "Teacher, what shall we do?" <sup>13</sup>And he said to them, "Collect no more than you are authorized to do." <sup>14</sup>Soldiers also asked him, "And we, what shall we do?" And he said to them, "Do not extort money from anyone by threats or by false accusation, and be content with your wages." <sup>15</sup>As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, <sup>16</sup>John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire.

WE PRAY TO GOD FOR THE CONGREGATION

*Gabe Atchison*

WE WORSHIP GOD BY GIVING TITHES AND OFFERINGS (*Our mailing address is: Harbor Church, PCA, P.O. Box 4025, Mooresville, NC 28117*) \*counted & deposited every two weeks